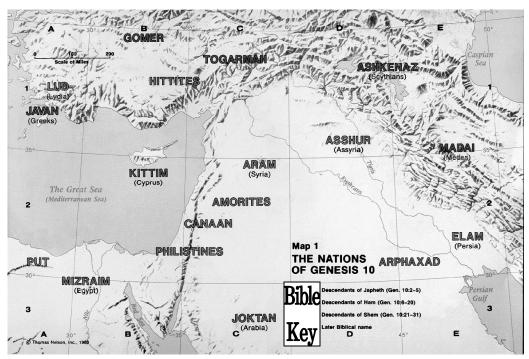
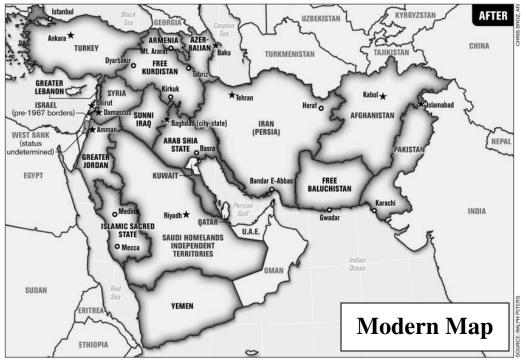
GENESIS CHAPTER TEN



These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood. –Genesis 10:32





I. HISTORY OF THE SONS OF NOAH, Shem, Ham, Japheth – (v. 1).

NOTE: Sons were born unto the sons of Noah only after the flood.

II. THE SONS OF JAPHETH - 7 Sons, 7 Grandsons – (v. 2-5).

NOTE: Primarily the inhabitants of Europe.

- A. Kittim
- B. Gomer
- C. Javan
- D. Madai
- E. Ashkenaz
- F. Togarmah

III. THE SONS OF HAM - 4 Sons and 26 Grandsons – (v. 6-20).

NOTE: Principally the inhabitants of Africa & Canaan.

- A. Sons of Cush (Nimrod) (v. 7-12).
- B. Sons of Mizraim (v. 13-14).
- C. Sons of Canaan (No mention of Phut) (v. 15-19).

NOTE: The great figure of this Chapter is Nimrod and the great city is Babylon. Nimrod and his city foreshadow the Anti-Christ and His City. Remember - Nimrod descended from Ham,

not Shem. Under Nimrod's rule we find the first mention of a Kingdom.

THE OLD BABYLONIAN RELIGION IS ALIVE & WELL

REVELATION 17:1-6

1. The Queen of Heaven/The mother of God (Jeremiah 7:18)

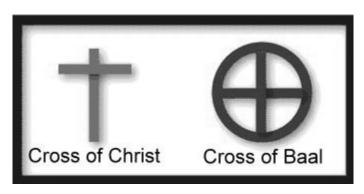
History tells us that the Queen of Heaven was Semerimis, the wife of Nimrod. After the death of Nimrod, who was hailed as the sun god, Semerimis claimed that he return to her in spirit and fathered a child. So the people of Babel worshipped the queen of heaven the mother of Tammuz who was the son of a god.

NOTE: This is the same title that the Catholic Church gives to Mary!



2. Burned Incense

- ☐ Jeremiah 44:17-19
- whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto <u>Baal</u>, to the sun, and to the moon, and to the planets, and to all the host of heaven.
- ☐ Catholic Church Burns their "Holy Smoke".
- 3. Drink Offerings & Cakes (Jeremiah 44:17-19)





NOTE: The two Elements the wine & the wafer:

In the ancient Babylon religion the wafer was eaten/ offered up to the queen of heaven to gain her favor to intercede for them to her son. The wine/drink was drank/ offered up to Tammuz the son of God to obtain his favor. They also believed that the bread became the flesh and the wine became the blood of Tammuz.

- 4. The Risen Son Worship (Ezekiel 8:7-16)
 - a. This is where the tradition of Easter began.
 - b. Tammuz was declared dead by his mother and after certain days he supposedly rose again.
 - c. This resurrection was celebrated with:
 - 1. Before the yearly celebration of the resurrection of Tammuz, 40 days of weeping and personal sacrifice was observed.

NOTE: Isn't it ironic that before the Catholic Church Celebrates Easter they observe a 40 day period-Lent? Coincident? I don't think so!

2. Also, the day of his celebrated resurrection the people of ancient Babylon celebrated his resurrection with colored eggs which represented new life. Coincindent? I think not!

This ancient Babylonian religion has been and will be preserved down through the ages until those who used it ultimately will destroy it by the will of God. (Revelation 17:2, 15-18)

IV. THE SONS OF SHEM - 5 Sons and 21 Grandsons - (v. 21-31).

NOTE: These people are primarily Oriental/Spanish/ Jewish/Arab/American Indian